



# 2020 Horsemen's Emergency Relief Grant Process & Application

## PROCESS

Thank you for your interest in applying for financial relief offered by the **Joint Leadership Council** through the joint cooperation of the **American Hackney Horse Society**, **American Morgan Horse Association**, **American Road Horse & Pony Association**, **American Saddlebred Horse Association**, and the **United Professional Horsemen's Association**. We encourage you to pursue all available options for financial relief including the **UPHA Dewey Henderson Benevolent Fund** (<https://www.uphaonline.com/benevolent-fund>).

**The grant application period for 2020 opens on April 1, 2020.**

Questions or comments about the grant process or application can be directed to **Jennifer Mellenkamp** at [jmellenkamp@uphaonline.com](mailto:jmellenkamp@uphaonline.com).

Upon submission, you will receive an email at the address provided in the application as verification that your entry has been received. If you do not receive such an e-mail, please contact us. One of the paramount factors in the analysis of applications is need-based, means-tested, and value-based applications. Please note these in your application.

Please send completed Application to: [jmellenkamp@uphaonline.com](mailto:jmellenkamp@uphaonline.com)

**SAVE FORMS TO YOUR COMPUTER BEFORE FILLING OUT.**

**IF YOU DON'T, YOUR CHANGES WILL NOT BE SAVED.**



## QUESTIONS

### ***Am I eligible to apply for a grant?***

*Funds may be awarded to any member of any of the following organizations: American Hackney Horse Society, American Morgan Horse Association, American Road Horse & Pony Association, American Saddlebred Horse Association, and the United Professional Horsemen's Association.*

### ***What types of programs, activities, and initiatives will be considered for funding?***

***This program is specifically for the benefit of professional trainers, instructors, caretakers, and horse show officials who currently work with breeds associated with the above organizations.** Applicants may request funding for ANY purpose. It is up to the applicant to make a compelling request and include information outlining the degree of need.*

### ***How much funding will be distributed to grant recipients?***

*Amounts of all sizes will be considered. The committee reserves the right to award as much or as little as deemed appropriate based upon the requests received.*

### ***When can I expect to learn if I will receive a grant?***

*The review committee will meet on a timely schedule to consider applications and render a decision. However, the committee always reserves the right to alter the timeline. All applicants, including those not approved for funding, will be notified of the committee's decisions.*

### ***What does means-tested mean?***

*"Means-tested" wording refers to determining need as a principal criterion in awarding grants. The committee also weighs the benefits against the proposed amount to ensure the greatest value for the funding allocated.*

### ***How do we go about writing a compelling grant request?***

*We suggest you check online resources such as <http://www.content-professionals.com/How-to-Write-a-Grant-Proposal.php> or <http://www.fundraiserhelp.com/win-grant-funding-with-a-compelling-needs-statement.htm> or <http://www.dummies.com/how-to/content/grant-writing-for-dummies-cheat-sheet.html>.*



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Write here and/or attach separate documents as necessary.

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Name of Individual applying for grant: \_\_\_\_\_

Name of Business or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Website: \_\_\_\_\_

Primary contact: \_\_\_\_\_

Email address for contact: \_\_\_\_\_ Phone for contact: \_\_\_\_\_

I am a member of:

☐ AHHS

☐ AMHA

☐ ARHPA

☐ ASHA

☐ UPHA

☐ None

Amount Requested: \_\_\_\_\_

Description of your operation: \_\_\_\_\_

Your monthly budget (hay/grain, bedding, payroll, utilities, mortgage, etc.): \_\_\_\_\_

Current number of employees: \_\_\_\_\_ Number of years in business: \_\_\_\_\_

What income-producing services have you had to cease and how much revenue does that represent: \_\_\_\_\_

What other avenues of relief have you applied for as of the date of this application (Federal, State, Local, Private):

**ATTACH ALL DOCUMENTATION OF DENIAL OF FUNDING FROM THESE APPLICATIONS**

If we are unable to fully grant your request, what other sources will you appeal to for funding:

Describe how temporary assistance can help you maintain your long-term operation:

Additional information:

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## TERMS & CONDITIONS

1. Applicant assumes all risks and responsibilities and releases the Joint Leadership Council, American Hackney Horse Society, American Morgan Horse Association, American Road Horse & Pony Association, American Saddlebred Horse Association, or the United Professional Horsemen's Association and any of their officers, directors, trustees, agents and employees from any and all liabilities, claims, or demands for damages for personal injury, disability, property damage or other loss of any kind that may sustain as a result of activities carried out with the funds received, whether such loss results from the negligence of such released parties or otherwise (except for claims or liability arising directly from the gross negligence of such parties). Further applicant agrees to indemnify and hold harmless the above organizations and their members, officers, directors, agents and employees from any and all loss, liability, damage or costs that it or they may incur as a result of participation or arising from any of my acts or omissions.
2. All press releases, website or social media news items related to this grant must be jointly approved by both the above listed organizations and the grant recipient.
3. Decisions regarding the award of grant funding are final. Applicants may not appeal the amount awarded.

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Signature of Recipient

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Printed name of Recipient

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Title

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Date

*If signing this form electronically, I acknowledge that my electronic signature shall have the same validity, force, and effect as if I affixed my signature by my own hand.*

Please send completed Application to: [jmellenkamp@uphaonline.com](mailto:jmellenkamp@uphaonline.com)  
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